



**Delaware Township**  
**Hunterdon County, New Jersey**  
[www.DelawareTwpNJ.org](http://www.DelawareTwpNJ.org)

Town Hall, 570 Rosemont Ringoes Road  
P.O. Box 500, Sergeantsville, NJ 08557  
FAX (609) 397-4893  
(609) 397-3240

**Board of Adjustment Agenda**

August 10, 2023  
7:30 pm

Hybrid Meeting to be held in Person and via ZOOM

<https://us06web.zoom.us/j/87994924537?pwd=T09BUzhrRmc1T08vaUJvVkozY0Y0dz09>

Meeting ID: **879 9492 4537**

Passcode: **129230**

Dial by Phone **+1 929 205 6099**

**Access to documents pertaining to this meeting are accessible via the following link:**

<https://app.box.com/s/cifwdk5uzra7kc6sxadlnwq6c65uq0oi>

**A. PLEDGE OF ALLEGIANCE**

**B. NOTICE REQUIREMENTS**

The Notice Requirements called for in the Open Public Meetings Act have been satisfied. Said Notice was transmitted to the Hunterdon County Democrat, The Times (of Trenton), and the Star-Ledger. Said Notice was posted in the Delaware Township Municipal Building and filed in the Board Office; all on January 18, 2023.

This agenda was posted on the bulletin board at Township Hall and on the Township website.

**C. ROLL CALL**

Buchanan, Emmons, Fowler, Gilbreath, Manley, McAuliffe, Milesnick, Warren, Cline

**D. MEETING MINUTES**

1) JULY 13, 2023

Eligible Members: Emmons, Fowler, Gilbreath, Manley, McAuliffe, Milesnick, Warren, and Cline

**E. RESOLUTIONS/MEMORIALIZATIONS**

None.

**F. REQUEST FOR ADJOURNMENT**

1) GREGG AND JOSH LYNCH

Block 22, Lot4

712 Sergeantsville Road

The applicant is seeking variance approval to permit the continued use of two (2) existing one-bedroom apartments.

The applicant is not ready to proceed and has requested to carry this application to the September 14<sup>th</sup> meeting.

**G. CORRESPONDENCE**

- 1) Letter dated May 11, 2023 from Kara Kaczynski, Esq. Re: Lynch
- 2) Email communication dated June 4, 2023 from Kara Kaczynski, Esq. Re: Lynch
- 3) Letter dated July 13, 2023 from Kara Kaczynski, Esq. Re: Lynch
- 4) Letter dated July 25, 2023 from Kara Kaczynski, Esq. Re: Lynch

**H. PLANNING BOARD UPDATE** – to be provided by Liason Cline.

**I. PROFESSIONAL BILL LIST**

<u>NON-ESCROW BILLS</u>	<u>INVOICE NO.</u>	<u>DATE</u>	<u>AMOUNT</u>
Parker McKay, P.A. (Gen. Legal)	3165554	7/24/23	\$ 85.00

<u>ESCROW BILLS</u>	<u>INVOICE NO.</u>	<u>DATE</u>	<u>AMOUNT</u>
<b>Parker McKay, P.A. (Legal)</b>			
King & Hummer	3165553	7/24/23	\$ 17.00

**J. ADJOURNMENT**